Shoshone High School General Ledger Report Financial Report

From Date:

000501

000502

Shop

Greenhouse

7/1/2013

To Date: 7/31/2013

From Acct:

To Account:

999999

1

| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payable | Work Bal. |
|--------|-------------------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|
| 000100 | Grad Class 2014 | \$3.69 | \$0.00 | \$0.00 | \$0.00 | \$3.69 | \$0.00 | \$3.69 |
| 000101 | Grad Class 2015 | \$368.95 | \$0.00 | (\$29.84) | \$0.00 | \$339.11 | \$0.00 | \$339.11 |
| 000102 | Grad Class 2016 | \$517.20 | \$0.00 | \$0.00 | \$0.00 | \$517.20 | \$0.00 | \$517.20 |
| 000103 | Grad Class 2017 | \$351.59 | \$0.00 | \$0.00 | \$0.00 | \$351.59 | \$0.00 | \$351.59 |
| 000104 | Junior High | \$2,504.68 | \$0.00 | \$0.00 | \$0.00 | \$2,504.68 | \$0.00 | \$2,504.68 |
| 000200 | Athletics | \$4,982.05 | \$0.00 | \$0.00 | \$0.00 | \$4,982.05 | \$0.00 | \$4,982.05 |
| 000201 | Pep Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000202 | JR High Cheerleaders | \$1,334.79 | \$0.00 | (\$890.00) | \$0.00 | \$444.79 | \$0.00 | \$444.79 |
| 000203 | HS Cheerleaders | \$6,327.56 | \$0.00 | (\$2,279.13) | \$0.00 | \$4,048.43 | \$0.00 | \$4,048.43 |
| 000204 | Basketball Camps | (\$1,631.10) | \$0.00 | (\$1,144.29) | \$0.00 | (\$2,775.39) | \$0.00 | (\$2,775.39) |
| 000205 | Youth Athletic Programs | (\$134.47) | \$0.00 | \$0.00 | \$0.00 | (\$134.47) | \$0.00 | (\$134.47) |
| 000300 | Drama | \$961.35 | \$0.00 | \$0.00 | \$0.00 | \$961.35 | \$0.00 | \$961.35 |
| 000301 | School Play | \$884.99 | \$0.00 | \$0.00 | \$0.00 | \$884.99 | \$0.00 | \$884.99 |
| 000302 | JR/SR Prom | \$43.52 | \$0.00 | \$0.00 | \$0.00 | \$43.52 | \$0.00 | \$43.52 |
| 000303 | Drug Free Graduation | \$242.49 | \$0.00 | \$0.00 | \$0.00 | \$242.49 | \$0.00 | \$242.49 |
| 000304 | Steps | \$306.96 | \$0.00 | \$0.00 | \$0.00 | \$306.96 | \$0.00 | \$306.96 |
| 000305 | FCCLA | \$729.76 | \$0.00 | \$0.00 | \$0.00 | \$729.76 | \$0.00 | \$729.76 |
| 000306 | Student Council | (\$755.24) | \$0.00 | \$0.00 | \$0.00 | (\$755.24) | \$0.00 | (\$755.24) |
| 000307 | Spanish Club | \$369.24 | \$0.00 | \$0.00 | \$0.00 | \$369.24 | \$0.00 | \$369.24 |
| 000308 | Sewing/Careers Proj | \$12.01 | \$0.00 | \$0.00 | \$0.00 | \$12.01 | \$0.00 | \$12.01 |
| 000309 | BPA | \$1,357.88 | \$0.00 | \$0.00 | \$0.00 | \$1,357.88 | \$0.00 | \$1,357.88 |
| 000310 | Ski Club | \$215.60 | \$0.00 | \$0.00 | \$0.00 | \$215.60 | \$0.00 | \$215.60 |
| 000311 | Hunting Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000400 | Art | \$2,059.54 | \$0.00 | (\$490.40) | \$0.00 | \$1,569.14 | \$0.00 | \$1,569.14 |
| 000401 | Music | \$1,246.46 | \$0.00 | \$0.00 | \$0.00 | \$1,246.46 | \$0.00 | \$1,246.46 |
| 000402 | Aca-Deca | (\$532.93) | \$0.00 | \$0.00 | \$0.00 | (\$532.93) | \$0.00 | (\$532.93) |
| 000403 | Annual | \$6,153.56 | \$0.00 | \$0.00 | \$0.00 | \$6,153.56 | \$0.00 | \$6,153.56 |
| 000404 | National Honor | \$1.12 | \$0.00 | \$0.00 | \$0.00 | \$1.12 | \$0.00 | \$1.12 |
| 000405 | Junior Honor | \$121.77 | \$0.00 | \$0.00 | \$0.00 | \$121.77 | \$0.00 | \$121.77 |
| 000406 | Show Choir | \$188.78 | \$0.00 | \$0.00 | \$0.00 | \$188.78 | \$0.00 | \$188.78 |
| 000407 | Library | \$2,022.76 | \$0.00 | \$0.00 | \$0.00 | \$2,022.76 | \$0.00 | \$2,022.76 |
| 000408 | Library Book Fair | \$3,768.62 | \$0.00 | (\$1,971.55) | \$0.00 | \$1,797.07 | \$0.00 | \$1,797.07 |
| 000500 | Milk Machine | \$431.72 | \$0.00 | \$0.00 | \$0.00 | \$431.72 | \$0.00 | \$431.72 |
| 000504 | OI- | (\$4EC 22) | #0.00 | # 0.00 | #0.00 | /#4FC 22\ | #0.00 | (0450.00) |

(\$156.33)

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(\$156.33)

\$11,566.04

Shoshone High School General Ledger Report Financial Report

From Date:

7/1/2013

To Date:

7/31/2013

From Acct:

To Account:

999999

1

| Acet. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | YTD Payable | Work Bal. |
|-------------------------------|----------------------|--------------|----------|--------------|----------|--------------|----------------|--------------|
| 000503 | FFA | \$908.28 | \$0.00 | \$0.00 | \$0.00 | \$908.28 | \$0.00 | \$908.28 |
| 000504 | FFA Travel | \$3,088.86 | \$0.00 | (\$3,069.86) | \$0.00 | \$19.00 | \$0.00 | \$19.00 |
| 000600 | Organizational Fund | \$6,567.61 | \$5.29 | \$0.00 | \$0.00 | \$6,572.90 | \$0.00 | \$6,572.90 |
| 000601 | Enrichment Fund | (\$202.60) | \$0.00 | \$0.00 | \$0.00 | (\$202.60) | \$0.00 | (\$202.60) |
| 000603 | College Program | (\$1,747.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,747.00) | \$0.00 | (\$1,747.00) |
| 000700 | Scholarship | \$1,144.03 | \$0.00 | \$0.00 | \$0.00 | \$1,144.03 | \$0.00 | \$1,144.03 |
| 008000 | Northside Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000900 | IPAD USE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Group Total | | \$55,623.79 | \$5.29 | (\$9,875.07) | \$0.00 | \$45,754.01 | \$0.00 | \$45,754.01 |
| Activity Accounts Grand Total | | \$55,623.79 | \$5.29 | (\$9,875.07) | \$0.00 | \$45,754.01 | \$0.00 | \$45,754.01 |

Shoshone High School General Ledger Report **Financial Report**

From Date:

7/1/2013

To Date:

7/31/2013

From Acct:

To Account: 999999

| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | YTD Payable | Work Bal. |
|--|--------------------|-------------|----------|--------------|----------|-------------|----------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$130.00 | \$0.00 | \$0.00 | \$0.00 | \$130.00 | \$0.00 | \$130.00 |
| 992 | Checking | \$15,165.66 | \$0.00 | (\$9,875.07) | \$0.00 | \$5,290.59 | \$0.00 | \$5,290.59 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | St. Treasurer Acct | \$40,328.13 | \$5.29 | \$0.00 | \$0.00 | \$40,333.42 | \$0.00 | \$40,333.42 |
| 995 | NSF CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| General Ledger Grand Total \$55,623.79 | | \$55,623.79 | \$5.29 | (\$9,875.07) | \$0.00 | \$45,754.01 | \$0.00 | \$45,754.01 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: